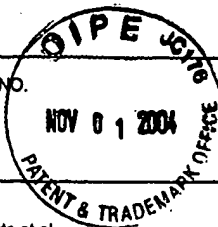


| | | | |
|--|--|---------------------------------------|-------------------------------|
| FORM PTO-1449 | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO. NETL.001DV2 | APPLICATION NO. 10/674,082 |
| SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT (USE SEVERAL SHEETS IF NECESSARY) | | APPLICANTS Jayesh R. Bhakta et al. | |
| | | FILING DATE September 29, 2003 | GROUP 2826 2827 |



| U.S. PATENT DOCUMENTS | | | | | | | |
|-----------------------|----|-----------------|----------|-----------------|-------|----------|---------------------------------|
| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE (IF APPROPRIATE) |
| HP | 1 | 5,754,408 | 05/19/98 | Deroiche | | | |
| | 2 | 5,912,507 | 06/15/99 | Dunn et al. | | | |
| | 3 | 5,994,997 | 11/30/99 | Brown et al. | | | |
| | 4 | 6,103,134 | 08/15/00 | Dunn et al. | | | |
| | 5 | 6,108,212 | 08/22/00 | Lach et al. | | | |
| | 6 | 6,130,601 | 10/10/00 | Brown et al. | | | |
| | 7 | 6,171,921 B1 | 01/09/01 | Dunn et al. | | | |
| | 8 | 6,194,990 B1 | 02/27/01 | Lee et al. | | | |
| | 9 | 6,225,035 B1 | 05/01/01 | Zhang et al. | | | |
| | 10 | 6,229,098 B1 | 05/08/01 | Dunn et al. | | | |
| | 11 | 6,232,042 B1 | 05/15/01 | Dunn et al. | | | |
| | 12 | 6,594,712 B1 | 07/15/03 | Petty et al. | | | |
| | 13 | 6,751,113 B2 | 06/15/04 | Bhakta et al. | | | |
| | 14 | 6,766,433 B2 | 07/20/04 | Circello et al. | | | |

| FOREIGN PATENT DOCUMENTS | | | | | | | |
|--------------------------|----|-----------------|------|---------|-------|----------|-------------|
| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |
| | | | | | | | YES NO |
| | 15 | | | | | | |
| | 16 | | | | | | |

| EXAMINER INITIAL | OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.) | | | | | | |
|---------------------|--|--|--|--|--|--|--|
| | 17 | | | | | | |
| | 18 | | | | | | |
| | 19 | | | | | | |

H:\DOCS\BSI\BSI-6694.DOC
091304

| | | | |
|---|----------------------|-----------------|------------|
| EXAMINER | <i>Sham B. B. B.</i> | DATE CONSIDERED | 02/03/2005 |
| *EXAMINER INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT. | | | |